

# SNOWBIRD/CHEROKEE COUNTY SENIOR CITIZENS



## AUTHORIZATION FOR THE RELEASE OF INFORMATION

I, \_\_\_\_\_ give permission for the EBCI Senior Citizens Program to share and exchange information with other Tribal Programs for the purpose of providing assistance to me. This may include sharing information about a Disability, Physical Address and/or Telephone Number.

I understand that any information is confidential and, I understand that I can revoke this consent at any time.

**Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**Staff Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_

### IF REVOKED

**Name:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**Staff Initials:** \_\_\_\_\_

Received Date: \_\_\_\_\_

Received By: \_\_\_\_\_

## SNOWBIRD/CHEROKEE COUNTY SENIOR CITIZENS



# FUEL ASSISTANCE PROGRAM



The Purpose of this program is to provide assistance with "HEATING". Please mark your PRIMARY heating source. The residence MUST be your PRIMARY residence. It is the CLIENT'S RESPONSIBILITY TO PAY for any fuel/heating source that is OVER the budgeted amount of \$1,000.00.

Enrollment Number: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

911 Physical Address: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Name of the Company that currently provides your Fuel: \_\_\_\_\_

Is your home on Tribal Trust Land? \_\_\_\_\_ Yes \_\_\_\_\_ No

Type of Fuel: \_\_\_\_\_ GAS \_\_\_\_\_ FUEL OIL #2

\_\_\_\_\_ K-1 \_\_\_\_\_ WOOD

Do you own your gas tank? \_\_\_\_\_ Yes \_\_\_\_\_ No

If NO, what gas company owns the tank? \_\_\_\_\_

Complete the following ONLY if your primary heat is ELECTRIC.

Name of Power Company: \_\_\_\_\_

Power Bill Account Number: \_\_\_\_\_

Last Four (4) digits of SS Number: \_\_\_\_\_

Client Signature: \_\_\_\_\_ Date: \_\_\_\_\_

\*\*\* Please fill out this intake form completely and make sure all information is correct \*\*\*

## Senior Citizens Participant Intake Form

Check the service(s) you are applying for:  
Heating Assistance:  Congregate Meals:

**Date:** \_\_\_\_\_ **Social Security Number:** \_\_\_\_\_

**DOB:** \_\_\_\_\_ **Phone#:** \_\_\_\_\_

**Client Name:** \_\_\_\_\_  
First MI Last Nickname Maiden

**Mailing Address:** \_\_\_\_\_  
PO Box/Street City State ZIP

**911 Address:** \_\_\_\_\_  
Street City State ZIP

**What Community do you live in:** \_\_\_\_\_

**Please list two (2) Emergency Contacts: (preferably one being outside your household)**

Emergency Contact #1  
Name: \_\_\_\_\_  
Phone#: \_\_\_\_\_  
Relationship: \_\_\_\_\_

Emergency Contact #2  
Name: \_\_\_\_\_  
Phone#: \_\_\_\_\_  
Relationship: \_\_\_\_\_

**Race:**  
American Indian \_\_\_\_\_ White \_\_\_\_\_ Black \_\_\_\_\_ Other (specify) \_\_\_\_\_

**Sex:**  
Male: \_\_\_\_\_ Female: \_\_\_\_\_

**Marital Status**  
Married \_\_\_\_\_ Single \_\_\_\_\_ Widow \_\_\_\_\_ Divorced \_\_\_\_\_

**Transportation**  
How do you plan to get to the program?  
Public Transportation (Transit): \_\_\_\_\_ Other: \_\_\_\_\_

**Income**

\$3,000-  
\$5,000 \_\_\_\_\_

\$6,000 -  
\$8,000 \_\_\_\_\_

\$10,000 -  
\$12,000 \_\_\_\_\_

\$13,000 - \$15,000 \_\_\_\_\_  
\$15,000 – Up \_\_\_\_\_

**Participation**

How many days do you plan to attend lunch? \_\_\_\_\_

**Disabilities or Medical Conditions:** \_\_\_\_\_

**Which of the following programs do you benefit directly?**

Food Stamps \_\_\_\_\_ Medicaid \_\_\_\_\_ Other \_\_\_\_\_ V.A. Pension \_\_\_\_\_

Commodities \_\_\_\_\_ Public Assistance \_\_\_\_\_ Medicare Part A \_\_\_\_\_

Social Security \_\_\_\_\_

SSI \_\_\_\_\_



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## Home Delivered Assessment

**Date:** \_\_\_\_\_ **Social Security #** \_\_\_\_\_

**Date of Birth:** \_\_\_\_\_ **Phone #:** \_\_\_\_\_

**Client Name:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_ **City:** \_\_\_\_\_

**911/Physical Address:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_

**Emergency Contact:** \_\_\_\_\_

**Relationship:** \_\_\_\_\_

**Race:** American Indian: \_\_\_\_\_ Caucasian: \_\_\_\_\_

African American: \_\_\_\_\_ Hispanic: \_\_\_\_\_

Other (Specify): \_\_\_\_\_

**Sex:** Male: \_\_\_\_\_ Female: \_\_\_\_\_

**Marital Status:** Married: \_\_\_\_\_ Single: \_\_\_\_\_ Widow: \_\_\_\_\_ Divorced: \_\_\_\_\_

1. Is the client 59 ½ or older? \_\_\_\_\_ Yes \_\_\_\_\_ No
2. Is the client a spouse of a person 59 ½ or older? \_\_\_\_\_ Yes \_\_\_\_\_ No
3. Does the homebound person leave the home? (Except for medical reasons)

\_\_\_\_\_ Yes \_\_\_\_\_ No If Yes, please explain \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

4. Is there an adult in the home? \_\_\_\_\_ Yes \_\_\_\_\_ No
  - a. Name: \_\_\_\_\_ Relationship: \_\_\_\_\_
5. If yes, are they willing and able to prepare meals? \_\_\_\_\_ Yes \_\_\_\_\_ No
6. Is this person the sole caregiver of the Homebound Client? \_\_\_\_\_ Yes \_\_\_\_\_ No
7. Is the Homebound person physically or emotionally unable to obtain or prepare food?

\_\_\_\_\_ Yes \_\_\_\_\_ No

If yes, please explain: \_\_\_\_\_

8. Is the Homebound person recovering from an illness or injury? \_\_\_\_\_ Yes \_\_\_\_\_  
No

If yes, please explain: \_\_\_\_\_

9. Does the Homebound person agree to be at home to receive meals?  
\_\_\_\_\_ Yes \_\_\_\_\_ No

10. Do any of the following programs provide services to you? \_\_\_\_\_ Yes \_\_\_\_\_ No

CAPP: \_\_\_\_\_ PCS: \_\_\_\_\_ Cherokee Home Health: \_\_\_\_\_

Other: \_\_\_\_\_ Please Explain: \_\_\_\_\_

11. List all medications: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

12. Are you in need of home repair? \_\_\_\_\_ Yes \_\_\_\_\_ No

If yes, please explain \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Official Use Only

Indefinite: \_\_\_\_\_ Temporary: \_\_\_\_\_

III: \_\_\_\_\_ VI: \_\_\_\_\_ Other: \_\_\_\_\_

Start Date: \_\_\_\_\_ End Date: \_\_\_\_\_



# SNOWBIRD/CHEROKEE COUNTY SENIOR CITIZENS



## EMERGENCY/ENSURE ASSISTANCE FORM

Date: \_\_\_\_\_ Enrollment #: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Phone#: \_\_\_\_\_

Client Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

911/Physical Address: \_\_\_\_\_

City: \_\_\_\_\_

Zip Code: \_\_\_\_\_

Community: \_\_\_\_\_

Assistance Being Requested: \_\_\_\_\_

If requesting assistance with a Power Bill, you must provide a cut of notice and the last four (4) digits of Social Security Number of the person whose name the account is in.

Last four (4) digits of Social Security #: \_\_\_\_\_

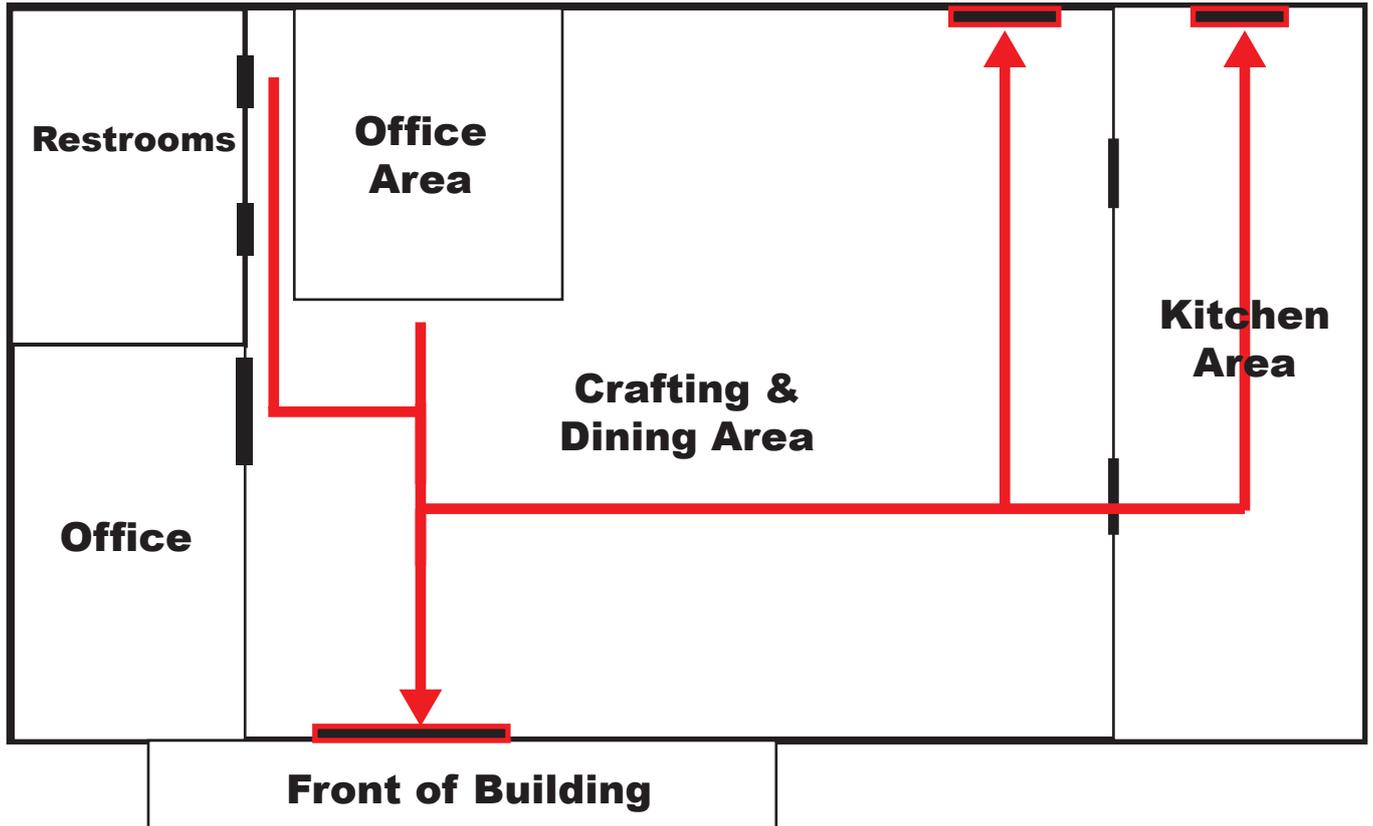
Please list everyone that is living in the household (include yourself):

| Name  | Age   | Relationship |
|-------|-------|--------------|
|       |       | Self         |
| _____ | _____ | _____        |
| _____ | _____ | _____        |
| _____ | _____ | _____        |

I certify that the information provided is true to the best of my knowledge, I am also aware that the information I have provided is subject to review and verification and I have to provide documentation to support the application. I allow release of the information for verification purposes. Any false or fraudulent statements made in this application may be subject to denial of services.

Client Signature: \_\_\_\_\_ Date: \_\_\_\_\_

# Snowbird Senior Center Evacuation Plan



## Evacuation Plan Legend



**Exit Path**

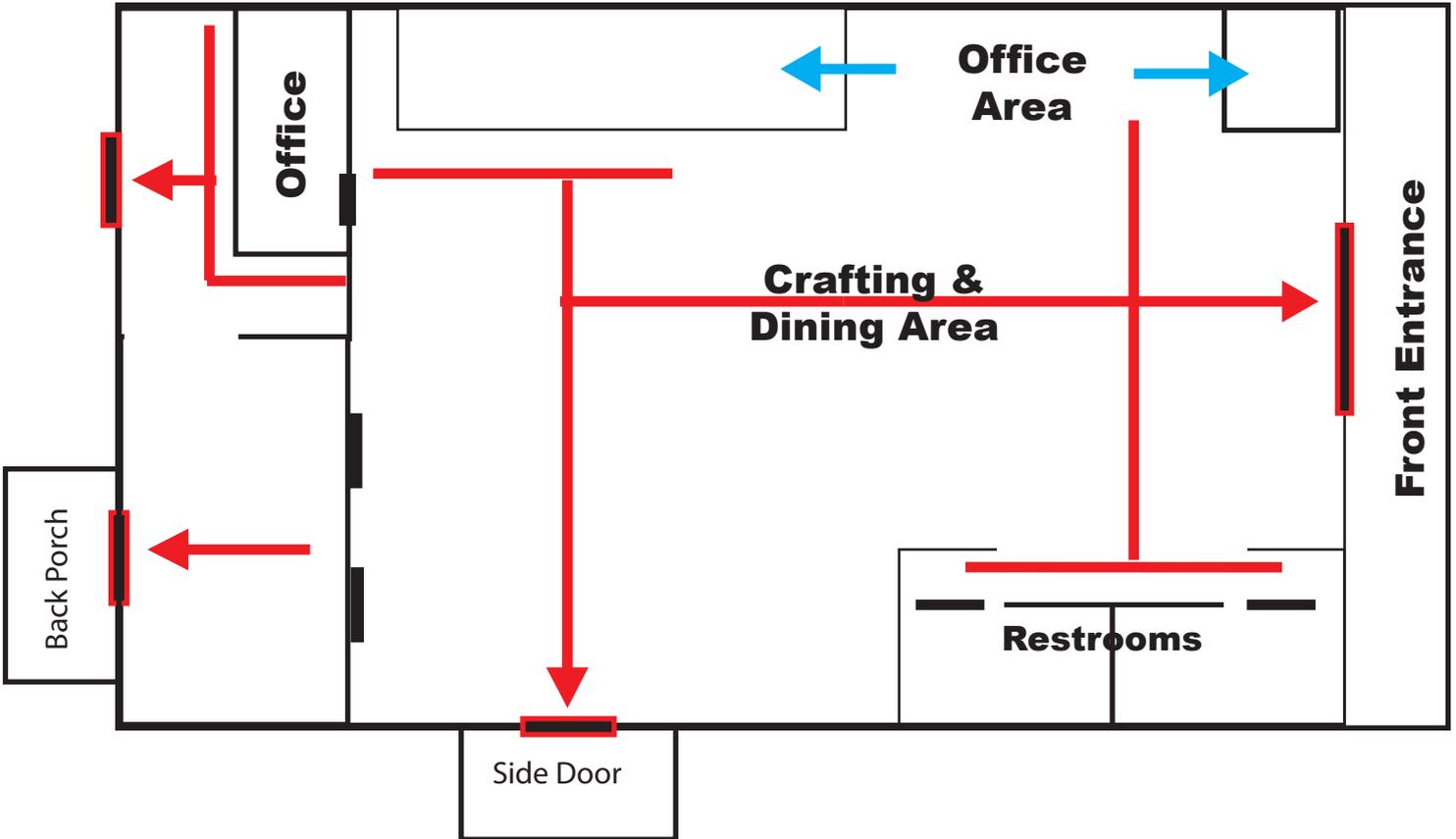


**Exit Doors**



**Doors**

# John Welch Senior Center Evacuation Plan



## Evacuation Plan Legend



**Exit Path**



**Exit Doors**



**Doors**